

NO. 71473

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 19 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 12 2003 under 70489

The applicant **Douglas County** hereby makes application for permission to change the point of diversion, Place of Use, and Manner of use of a portion of water heretofore appropriated under **Permit #60612**

1. The source of water is **Underground**
2. The amount of water to be changed **2.24 acre feet @ 0.014 CFS**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **SE¼, NW¼ of Sec. 5, T14N, R20E., M.D.B.&M., or at a point from which the NW corner of said Sec. 5 bears N. 61° 21' 34" W., a distance of 2952.96 feet.**
6. The existing permitted point of diversion is located within **SE¼ NE¼ of Sec. 4, T12N., R.20E., M.D.B.&M. or at a point from which the NE. Corner of Said Section 4 bears N. 01° 09' 10" E., a distance of 1841 feet.**
7. Proposed place of use **See EXHIBIT "A"**
8. Existing place of use **See Attachment #1**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well**
12. Estimated cost of works **No cost. Well already exists**
13. Estimated time required to construct works
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **This 2.24 acre feet is to serve two (2) lots being parceled from APN 1420-07-110-015 in Douglas County. A portion of water purchased by applicant from Permit #60612 as agreed upon by Gardnerville Town Water Company, Inc. Proposed Place of Use; See Map 71000. Proposed P.O.D. see Map 70489**

By **Douglas County**
s/ **Carl Ruschmeyer**
P.O. Box 218
Minden, NV 89423

Compared gkl/ sam lb/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 60612 is issued subject to the terms and conditions imposed in said Permit 60612 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 70489 and 71473 shall not exceed 122.24 acre-feet annually.

The issuance of Permit 71473 reduces the total combined duty of Gardnerville Town Water Company's Permits 60576; 60607; 60608; 60609; 60611, Certificate 15122; 60612; 60613, Certificate 15123; 60615, Certificate 15124; 64626, 64627 and 65007 by 0.73 million gallons annually to 2019.356 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit is issued with the understanding that two new residential parcels for single-family dwellings are being created by the dedication of this water right. This permit is limited to the service of two new parcels, created from Assessor's Parcel Number 1420-07-110-015. This water cannot be utilized for any new development.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.014 cubic feet per second, but not to exceed 2.24 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 16, 2006

Proof of completion of work shall be filed on or before:

August 16, 2006

Water must be placed to beneficial use on or before:

July 16, 2008

Proof of the application of water to beneficial use shall be filed on or before:

August 16, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of September, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed NA _____

Certificate No. _____ Issued _____

EXHIBIT "A"

7 1000
71473

Proposed Place of Use: The SE 1/4 of the NE 1/4 of Section 1, the E 1/2 of the SE 1/4 of Section 1, the W 1/2 of the NW 1/4 of Section 2, the W 1/2 of the SW 1/4 of Section 2, the SE 1/4 of the NW 1/4 of Section 2, a portion of the NW 1/4 of the NW 1/4 of Section 3, the SW 1/4 of the NW 1/4 of Section 3, the SW 1/4 of Section 3, a portion of the NE 1/4 of the NE 1/4 of Section 3, the SE 1/4 of the NE 1/4 of Section 3, the SE 1/4 of Section 3, the W 1/2 of the NW 1/4 of Section 4, the SW 1/4 of Section 4, a portion of the SE 1/4 of the NW 1/4 of Section 4, a portion of the NW 1/4 of the NE 1/4 of Section 4, the SW 1/4 of the NE 1/4 of Section 4, the SE 1/4 of Section 4, a portion of the NE 1/4 of the NE 1/4 of Section 4, the SE 1/4 of the NE 1/4 of Section 4, the NE 1/4 of Section 9, the NW 1/4 of Section 10, the W 1/2 of the NE 1/4 of Section 10, the SE 1/4 of the NE 1/4 of Section 10, the SE 1/4 of the NW 1/4 of Section 12, the NE 1/4 of the SW 1/4 of Section 12, the SW 1/4 of the NE 1/4 of Section 12, the NW 1/4 of the SE 1/4 of Section 12, the E 1/2 of the NE 1/4 of Section 12, all within T. 14 N., R. 19 E., M. D. B. & M. The W 1/2 of the NW 1/4 of Section 5, the SW 1/4 of Section 5, the SE 1/4 of the NW 1/4 of Section 5, a portion of the S 1/2 of the NW 1/4 of Section 6, the SW 1/4 of Section 6, the W 1/2 of the NE 1/4 of Section 6, the NW 1/4 of the SE 1/4 of Section 6, a portion of the SW 1/4 of the SE 1/4 of Section 6, a portion of the NE 1/4 of the NE 1/4 of Section 6, the SE 1/4 of the NE 1/4 of Section 6, the NE 1/4 of the SE 1/4 of Section 6, a portion of the SE 1/4 of the SE 1/4 of Section 6, the NW 1/4 of Section 7, the W 1/2 of the SW 1/4 of Section 7, a portion of the SE 1/4 of the SW 1/4 of Section 7, a portion of the NW 1/4 of the NE 1/4 of Section 7, a portion of the SW 1/4 of the NE 1/4 of Section 7, a portion of the NW 1/4 of the SE 1/4 of Section 7, a portion of the SW 1/4 of the SE 1/4 of Section 7, a portion of the NE 1/4 of the NE 1/4 of Section 7, a portion of the SE 1/4 of the NE 1/4 of Section 7, a portion of the NE 1/4 of the SE 1/4 of Section 7, a portion of the SE 1/4 of the SE 1/4 of Section 7, the NW 1/4 of Section 8, the SW 1/4 of Section 8, the NE 1/4 of Section 8, a portion of the NW 1/4 of the SE 1/4 of Section 8, the NW 1/4 of the NW 1/4 of Section 17, a portion of the SW 1/4 of the NW 1/4 of Section 17, a portion of the NW 1/4 of the SW 1/4 of Section 17, a portion of the NE 1/4 of the NW 1/4 of Section 17, the NW 1/4 of Section 18, the NW 1/4 of the SW 1/4 of Section 18, a portion of the SE 1/4 of the SW 1/4 of Section 18, a portion of the SW 1/4 of the SE 1/4 of Section 18, the NE 1/4 of the NE 1/4 of Section 18, the NE 1/4 of the SE 1/4 of Section 18, a portion of the SE 1/4 of the SE 1/4 of Section 18, the NW 1/4 of the NE 1/4 of Section 19, all within T. 14 N., R. 20 E., M. D. B. & M.

71473

ATTACHMENT #1

~~Question 7 - Proposed Place of Use~~
Question 8 - Existing Place of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4
Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE
1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22,
23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and
36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections
10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW
1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW
1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of
Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14
North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

all in Douglas County, Nevada.